## **APPENDIX-IX**

DETAILS

330453 65433

BIHAR - 800027

Lindsy Dayalkumar

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BISHOP SCOTT GIRLS SCHOOL

BRAHMPUR, JAGANPURA, P.O.-SUBHASH NAGAR, PS-RAMKRISHNA NAGAR, PATNA, PATNA,

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

INFORMATION

NAME OF THE SCHOOL

PRINCIPAL NAME

SCHOOL EMAIL ID

PRINCIPAL OUALIFICATION

COPY OF NO OBJECTION CERTIFICATE

(NOC) ISSUED, IF APPLICABLE, BY THE

COPIES OF RECOGNITION CERTIFICATE

UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

COPY OF VALID BUILDING SAFETY

COPY OF VALID FIRE SAFETY

CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

CERTIFICATE AS PER THE NATIONAL

COPY OF THE SELF CERTIFICATION

ANNUAL ACADEMIC CALENDER

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

STATE GOVT./UT

**BUILDING CODE** 

AFFILIATION NO.(IF APPLICABLE)

SCHOOL CODE (IF APPLICABLE)

COMPLETE ADDRESS WITH PIN CODE

SL NO.

1

2

3

4

5

6

8	CONTACT DETAILS (LANDLINE/MO	BILE)	9471003549				
B : DOCUMENTS AND INFORMATION:							
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE					
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.bishopscottschool.com/files/COPIES%200F%	620AFFILIATION,UPGRADATION%20LETTER.pdf				
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.bishopscottschool.com/files/COPIES%200F%	620SOCIETIES%20%20TRUST%20COMPANY%20REGISTRATIONRENEWAL%20CERTIFICATE.pdf				

http://www.bishopscottschool.com/files/COPIES%200F%20REC0GNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%2

http://www.bishopscottschool.com/files/COPIES%200F%20VALID%20WATER,HEALTH%20AND%20SANITATION%20CERTI

http://www.bishopscottschool.com/files/ANNUAL%20ACADEMIC%20CALANDER.pdf

http://www.bishopscottschool.com/files/LIST%200F%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf

http://www.bishopscottschool.com/files/LIST%200F%20PARENTS%20TEACHERS%20ASSOCIATION.pdf

http://www.bishopscottschool.com/files/COPY%200F%20VALID%20BUILDING%20SAFETY%20CERTIFICATE.pdf

http://www.bishopscottschool.com/files/COPY%200F%20VALID%20FIRE%20SAFETY%20CERTIFICATE.pdf

http://www.bishopscottschool.com/files/COPY%200F%20THE%20DEO%20CERTIFICATE.pdf

http://www.bishopscottschool.com/Mandatory%20Public%20Disclosure.html

### SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT

SL NO. DOCUMENTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE FEE STRUCTURE OF THE SCHOOL http://www.bishopscottschool.com/files/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.jpeg

## UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

D:STAFF	(TEACHING) :							
SL NO.	INFORMATION			DETAILS Lindsy Dayalkumar				
1	PRINCIPAL				Lindsy Dayalkumar			
2	TOTAL NO. OF TEACHERS					63		
	PGT				12			
	TGT				28			
	PRT				18			
3	TEACHERS SECTION RATIO			1.5				
4	DETAILS OF SPECIAL EDUCATOR			DR. NAVLIKA SINHA				
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			MS. NEERA SINGH				
RESULT CL	ASS: X							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED		PASS PERCENTAGE	REMARKS		
1	2023	151	151	100				
RESULT CI	ASS: XII					RCENTAGE REMARKS		
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED		PASS PERCENTAGE	REMARKS		
1	2023	53	53	100				
E : SCHOOL INFRASTRUCTURE:								

DETAILS

8093

39 & 46

5 & 63

YES

24

8

https://youtu.be/A8HLblb3ufk

http://www.bishopscottschool.com/Mandatory%20Public%20Disclosure.html

5

INFORMATION

INTERNET FACILITY

NO. OF GIRLS TOILETS

NO. OF BOYS TOILETS

INFRASTRUCTURE OF THE SCHOOL

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)

NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE

NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)

SL NO.

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LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY